**The Twenty-second Sunday after Pentecost**

**October 24, 2021**

# Propers Summary

Propers 388; Jer 31:7-9; Ps 34; Heb 7:23-28; Mk 10:46-52; Preface of the Lord’s Day

# Prayer Intentions

For all who desire the restoration offered by Christ Jesus.

# Welcome Theme: God’s Restoration

Welcome to All Saints Anglican Church in Cochrane, Alberta for the Twenty-second Sunday after Pentecost. We especially want to welcome and guests joining us online today. In our readings today, we listen for the theme of God’s restoration. Just as God restored the fortunes of Israel when they were held captive to sin, Jesus Christ offers us restoration of the forgiveness of sins as well as the healing of our bodies.

# Collect of the Day

**Priest:** Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** **Amen.**

# The Proclamation of the Word

**Lesson** Jeremiah 31:7-9

**Reader:** A reading from the Book of the Prophet Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

**Reader:** The word of the Lord.

**People: Thanks be to God.**

**Responsorial Psalm** Psalm 34

**Reader:** The Responsorial Psalm is Psalm 34, and the response is “Taste and see that the Lord is good; happy are they who trust in him.”

I will bless the Lord at all times; his praise shall ever be in my mouth.I will glory in the Lord; let the humble hear and rejoice. **R**

Proclaim with me the greatness of the Lord; let us exalt his name together. I sought the Lord, and he answered me and delivered me out of all my terror. **R**

Look upon him and be radiant, and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles. **R**

The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him! **R**

Many are the troubles of the righteous, but the Lord will deliver him out of them all. He will keep safe all his bones; not one of them shall be broken. **R**

Evil shall slay the wicked, and those who hate the righteous will be punished. The Lord ransoms the life of his servants, and none will be punished who trust in him. **R**

**The Epistle** Hebrews 7:23-28

**Reader:** A reading from the letter to the Hebrews.

Brothers and sisters, The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

**Reader:** The word of the Lord.

**People: Thanks be to God.**

**Gospel** St. Mark 10:46-52

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

**Prayer During Communion**

My Jesus,

I believe that You

are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment

receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.